

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-02198-KBJ**

CENTER FOR BIOLOGICAL DIVERSITY et al v.  
ENVIRONMENTAL PROTECTION AGENCY  
Assigned to: Judge Ketanji Brown Jackson  
Case: 1:19-cv-00688-KBJ  
Cause: 05:552 Freedom of Information Act

Date Filed: 07/24/2019  
Jury Demand: None  
Nature of Suit: 899 Administrative  
Procedure Act/Review or Appeal of  
Agency Decision  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**CENTER FOR BIOLOGICAL  
DIVERSITY**

represented by **Amy R. Atwood**  
CENTER FOR BIOLOGICAL  
DIVERSITY  
P.O. Box 11374  
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**ATTORNEY TO BE NOTICED**

**Margaret E. Townsend**  
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**Plaintiff**

**ENVIRONMENTAL INTEGRITY  
PROJECT**

represented by **Amy R. Atwood**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Margaret E. Townsend**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**U.S. ENVIRONMENTAL  
PROTECTION AGENCY**

represented by **Joshua M. Kolsky**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
07/24/2019	<u>1</u>	COMPLAINT against ENVIRONMENTAL PROTECTION AGENCY ( Filing fee \$ 400 receipt number 0090-6274832) filed by CENTER FOR BIOLOGICAL

		DIVERSITY, INC., ENVIRONMENTAL INTEGRITY PROJECT. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons, # <u>5</u> Corporate Disclosure)(Townsend, Margaret) (Entered: 07/24/2019)
07/26/2019		Case Assigned to Judge Carl J. Nichols. (zeg) (Entered: 07/26/2019)
07/26/2019	<u>2</u>	NOTICE OF RELATED CASE by CENTER FOR BIOLOGICAL DIVERSITY, ENVIRONMENTAL INTEGRITY PROJECT. Case related to Case No. 19-688. (Townsend, Margaret) (Entered: 07/26/2019)
07/26/2019		Case Reassigned to Judge Ketanji Brown Jackson. Judge Carl J. Nichols is no longer assigned to the case. (zeg) (Entered: 07/26/2019)
07/26/2019	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zeg) (Entered: 07/26/2019)
08/12/2019	<u>4</u>	NOTICE of Appearance by Amy R. Atwood on behalf of CENTER FOR BIOLOGICAL DIVERSITY, ENVIRONMENTAL INTEGRITY PROJECT (Atwood, Amy) (Entered: 08/12/2019)
08/14/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. ENVIRONMENTAL PROTECTION AGENCY served on 8/5/2019 (Attachments: # <u>1</u> Exhibit Proof of Service)(Townsend, Margaret) (Entered: 08/14/2019)
08/14/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 8/5/2019. (Attachments: # <u>1</u> Exhibit Proof of Service)(Townsend, Margaret) (Entered: 08/14/2019)
08/14/2019	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 8/8/2019. Answer due for ALL FEDERAL DEFENDANTS by 10/7/2019. (Attachments: # <u>1</u> Exhibit Proof of Service)(Townsend, Margaret) (Entered: 08/14/2019)
08/16/2019	<u>8</u>	GENERAL ORDER AND GUIDELINES APPLICABLE TO APA CASES ASSIGNED TO JUDGE KETANJI BROWN JACKSON. The Court will hold the parties and counsel responsible for following these directives, and parties and counsel should pay particular attention to the Court's instructions for batching motions and filing exhibits. Failure to adhere to this Order may, when appropriate, result the imposition of sanctions and/or sua sponte denial of non-conforming motions. Signed by Judge Ketanji Brown Jackson on 8/16/2019. (lckbj1) (Entered: 08/16/2019)
09/23/2019	<u>9</u>	NOTICE OF RELATED CASE by All Plaintiffs. Case related to Case No. 19-2181. (Townsend, Margaret) (Entered: 09/23/2019)
09/23/2019	<u>10</u>	NOTICE of Appearance by Joshua M. Kolsky on behalf of U.S. ENVIRONMENTAL PROTECTION AGENCY (Kolsky, Joshua) (Entered: 09/23/2019)
09/23/2019	<u>11</u>	MOTION for Extension of Time to <i>Respond to Complaint</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Text of Proposed Order)(Kolsky, Joshua) (Entered: 09/23/2019)
09/24/2019		MINUTE ORDER granting <u>11</u> Opposed Motion for Extension of Time to Answer. It is hereby ORDERED that Defendant shall answer or otherwise respond to the complaint on or before 10/28/2019. Signed by Judge Ketanji Brown Jackson on 9/24/2019. (lckbj1) (Entered: 09/24/2019)
10/23/2019	<u>12</u>	MOTION for Extension of Time to <i>Respond to Complaint</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Text of Proposed Order)(Kolsky, Joshua) Modified on 10/24/2019 (ztd). (Entered: 10/23/2019)
10/24/2019		MINUTE ORDER granting, for good cause shown, <u>12</u> Motion for Extension of Time to Answer. It is hereby ORDERED that Defendant shall answer or otherwise respond to the Complaint on or before 11/1/2019. Signed by Judge Ketanji Brown Jackson on 10/24/2019. (JAG) (Entered: 10/24/2019)
10/29/2019	<u>13</u>	NOTICE of Intent to File Motion to Dismiss by U.S. ENVIRONMENTAL PROTECTION AGENCY (Kolsky, Joshua) (Entered: 10/29/2019)

11/01/2019	<u>14</u>	NOTICE <i>of Service of Motion to Dismiss</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY (Kolsky, Joshua) (Entered: 11/01/2019)
11/01/2019	<u>15</u>	RESPONSE re <u>2</u> Notice of Related Case filed by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Kolsky, Joshua) (Entered: 11/01/2019)
11/04/2019		MINUTE ORDER setting briefing schedule for motion to dismiss. Defendant's motion to dismiss shall be served on or before 11/1/2019; Plaintiffs' consolidated opposition and cross-motion for summary judgment shall be served on or before 12/20/2019; Defendant's consolidated reply and cross-motion opposition shall be served on or before 1/13/2020; Plaintiffs' cross-motion reply shall be served on or before 2/3/2020; briefs shall be filed as a batch within three (3) business days of the service of the last reply brief authorized by this Minute Order, but in any event no later than the Final Filing Deadline of 3/9/2020. Signed by Judge Ketanji Brown Jackson on 11/4/2019. (jag) (Entered: 11/04/2019)
11/13/2019	<u>16</u>	RESPONSE re <u>15</u> Response to Document <i>Defendant's Objection to Notice of Related Case</i> filed by CENTER FOR BIOLOGICAL DIVERSITY, ENVIRONMENTAL INTEGRITY PROJECT. (Townsend, Margaret) (Entered: 11/13/2019)